

NORTH LINCOLNSHIRE COUNCIL

**LICENSING (ACTIVITIES)
SUB-COMMITTEE**

7 June 2022

Chairman: To be appointed

Venue: Conference Room,
Church Square House

Time: 10.00 am

E-Mail Address:
sophie.smith@northlincs.gov.uk

AGENDA

1. Appointment of Chairman.
2. Declarations of disclosable pecuniary interests, personal or personal and prejudicial interests, and significant contact with applicants, objectors or third parties (lobbying), if any.
3. Application to vary the premises licence at One Stop, 11-13 High Street, Kirton in Lindsey, DN21 4LZ
4. Any other items which the chairman decides are urgent by reason of special circumstances which must be specified.

NOTES: Enclosed in these papers are –

(a) Information to accompany the notice of hearings, including the procedure to be followed at meetings.

(b) A counter-notice to be completed and returned to both aforementioned email addresses above, by Thursday 26 May 2022.

(c) All appropriate and available documentation required at the time of notice.

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